



ARUL ANANDAR COLLEGE

(Autonomous)

Re-accredited by NAAC at 'A' Grade with
CGPA of 3.66 & DST - FIST Sponsored College

Karumathur - 625 514

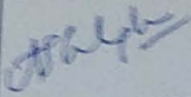
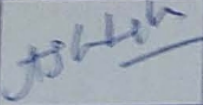


ACADEMIC MENTORING DATA CARD

Name : D. Shakti Praveena

Roll No : 20ENG1517

Dept : English (PGI)

| SEMESTER | RE MARKS |
|----------|--|
| 1. | Good at her studies. |
| 2. | She has improved her language skills a lot |
| 3. | Need to take part in academic activities |
| 4. | <u>Good!</u> |
| 5. | |
| 6. | |

| S.No | AREAS | SEM 1 | SEM 2 | SEM 3 | SEM 4 | SEM 5 | SEM 6 |
|------|---|---|--|-------|-------|-------|-------|
| 1. | Academic Percentage (Aggregate Mark's) | 73% | 76% | | | | |
| 2. | Number of Arrears | — | — | | | | |
| 3. | Attendance % Before I CIA | 80% | 85% | | | | |
| | Before II CIA | 85% | 75% | | | | |
| 4. | Part-V Completion of Club/Outreach/Project (YES/NO) | No | No | | | | |
| 5. | Extra - Curricular (Name of activity) | Drama | Drama. | | | | |
| 6. | Referral Required (YES/NO) Staff | — | — | | | | |
| | (Remedial, Personal, Finance) Student | | | | | | |
| 7. | Dates 1 | | | | | | |
| | 2 | | | | | | |
| 8. | Name & Signature of Academic Mentor |  |  | | | | |
| 9. | Principal / Deputy Principal's /H.o.D Signature |  |  | | | | |



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ACADEMIC MENTORING DATA CARD

Name : SUDARSHAN R

Roll No : 19FST143

Dept : FOOD SCIENCE AND TECHNOLOGY

| SEMESTER | RE MARKS |
|----------|---|
| 1. | Good . Language problem |
| 2. | Work hard . |
| 3. | Improved . |
| 4. | Keep going . Had to focus on Curriculum . |
| 5. | |
| 6. | |

| S.No | AREAS | SEM 1 | SEM 2 | SEM 3 | SEM 4 | SEM 5 | SEM 6 |
|------|--|------------------|------------------|-------------------|------------------|-------|-------|
| 1. | Academic Percentage (Aggregate Mark's) | 88 | 94 | 89 | 89 | | |
| 2. | Number of Arrears | - | - | - | - | | |
| 3. | Attendance % Before I CIA | 43 | 39 | 42 | 47 | | |
| | Before II CIA | 43 | 39 | 42 | 47 | | |
| 4. | Part-V Completion of Club/Outreach/Project (YES/NO) | YES | YES | YES | YES | | |
| 5. | Extra - Curricular (Name of activity) | BASKET MAKING | BASKET MAKING | READING NOVELS | BASKET MAKING | | |
| 6. | Referral Required (YES/NO) Staff | No | No | No | No | | |
| | (Remedial, Personal. Finance) Student | No | No | No | No | | |
| 7. | Dates | 1 | | | 8-1-2020 | | |
| | | 2 | 30/10/2019 | | 26-2-2020 | | |
| 8. | Name & Signature of Academic Mentor | V.S. D. t. | V.S. D. t. | Krithika | Krithika | | |
| 9. | Principal / Deputy Principal's /H.o.D Signature | P. Duttu | P. Duttu | P. Duttu | P. Duttu | | |



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ACADEMIC MENTORING DATA CARD

Name : KANMANI . A

Roll No : 20TAM105

Dept : TAMIL LITERATURE

| S No | AREAS | SEM 1 | SEM 2 | SEM 3 | SEM 4 | SEM 5 | SEM 6 |
|------|---|----------------|---------------|-------|-------|-------|-------|
| 1 | Academic Percentage (Aggregate Mark's) | 80% | 79% | | | | |
| 2 | Number of Arrears | - | - | | | | |
| 3 | Attendance % Before I CIA | 49.5 | 45.5 | | | | |
| | Attendance % Before II CIA | 49.5 | 45.5 | | | | |
| 4 | Part-V Completion of Club/Outreach/Project (YES/NO) | Yes | Yes | | | | |
| 5 | Extra - Curricular (Name of activity) | KHO-KHO PLAYER | DANCE | | | | |
| 6 | Referral Required (YES/NO) Staff | No | No | | | | |
| | (Remedial, Personal, Finance) Student | | | | | | |
| 7 | Dates | 29/03/21 | 04/03/21 | | | | |
| | | | | | | | |
| 8 | Name & Signature of Academic Mentor | A. Arulselvan | A. Arulselvan | | | | |
| 9 | Principal / Deputy Principal's / H.O.D Signature | [Signature] | [Signature] | | | | |

| SEMESTER | RE MARKS |
|----------|---------------|
| 1. | சிவமலை |
| 2. | கந்தமலை நகரம் |
| 3. | |
| 4. | |
| 5. | |
| 6. | |



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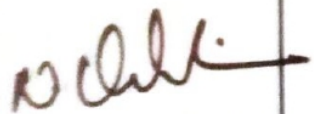
ACADEMIC MENTORING DATA CARD

Name : G. NAVEEN KUMAR

Roll No : 19PED132

Dept : DEPARTMENT OF PHYSICAL
EDUCATION

| S.No | AREAS | SEM 1 | SEM 2 |
|------|--|----------|----------|
| 1. | Academic Percentage (Aggregate Mark's) | 50 | 59 |
| 2. | Number of Arrears | 4 | - |
| 3. | Attendance % Before I CIA | 40 | 33 |
| | Before II CIA | 44 | 34 |
| 4. | Part-V Completion of Club/Outreach/Project (YES/NO) | yes | yes |
| 5. | Extra - Curricular (Name of activity) | - | - |
| 6. | Referral Required (YES/NO) Staff | No | No |
| | (Remedial, Personal. Finance) Student | Personal | Personal |
| 7. | Dates | | |
| | | | |
| 8. | Name & Signature of Academic Mentor | J. Wj | J. Wj |
| 9. | Principal / Deputy Principal's /H.o.D Signature | N. Chh | N. Chh |

| SEM 3 | SEM 4 | SEM 5 | SEM 6 |
|---|-------|-------|-------|
| 72 | | | |
| - | | | |
| 45 | | | |
| 45 | | | |
| yes | | | |
| - | | | |
| No | | | |
| Finance | | | |
| | | | |
| | | | |
| J. VINOOTH J. VINOOTH | | | |
|  | | | |

| SEMESTER | REMARKS |
|----------|--------------------------|
| 1. | Irregular to class Hours |
| 2. | Absenteeism |
| 3. | Sincere |
| 4. | |
| 5. | |
| 6. | |

1
Late
02/02/21

•Appl. No. Aided/SF: Hostel / Day scholar:
Roll No: 19500145



ARUL ANANDAR COLLEGE (AUTONOMOUS) Karumathur, Madurai DT
JESUIT MAUDRAI PROVINCE Jesuit Education Support (JES)

Application Form - 2020-2021

| | | |
|----|--|---|
| 1 | General Information : (Tick off the relevant one) | |
| 1 | Name of the candidate | <u>V. Sangeetha</u> |
| 2 | Gender | Male : <input type="checkbox"/> Female : <input type="checkbox"/> Transgender : <input type="checkbox"/> |
| 3 | Date of Birth | <u>02.09.2009</u> |
| 4 | Religion | HINDU : <input type="checkbox"/> CHRISTIAN : <input type="checkbox"/> MUSLIM : <input type="checkbox"/> |
| 5 | If Catholic: | |
| | a) | Name of the Diocese |
| | b) | Name of the Parish |
| 6 | Social Group : | |
| | a) | Dalit Catholic : |
| | b) | Other Catholic : |
| | c) | Dalit Christian : |
| | d) | Other Christian : |
| 7 | Community | SC/ ST : <input type="checkbox"/> MBC: <input type="checkbox"/> BC: <input checked="" type="checkbox"/> <u>DNC</u> Mention the Community : |
| 8 | Special Category | a) Orphan : <input type="checkbox"/> b) Semi Orphan: <input type="checkbox"/> c) Physically Challenged : <input type="checkbox"/> d) Others : <input checked="" type="checkbox"/> d) First Generation Learner : <input checked="" type="checkbox"/> |
| 9 | Name and Contact information of the Parent: | |
| | a) | Name: <u>V. Sangeetha</u> |
| | b) | Postal Address: <u>Sivan Kalai St)</u> <u>Keelapudhur</u> <u>V. Silampatti madurai</u> |
| | c) | Mobile No. (student) <u>95 0019 9461</u> |
| 10 | Bank Details : | |
| | a) | Name: <u>State Bank of India</u> |
| | b) | Account No : <u>35858786249</u> |
| | c) | Name of the Bank and Branch <u>2284</u> |
| II | Socio-Economic Background of Family (with documents) | |
| 11 | Information about family members: | |
| | a) | Father's Name <u>P. Veerahan</u> |
| | b) | Mother's Name <u>V. Pandiyammal</u> |
| | c) | No. of Elder Brothers : <input type="checkbox"/> No. of Elder Sisters : <input type="checkbox"/> |
| | d) | <input checked="" type="checkbox"/> No. of Younger Brothers: <input checked="" type="checkbox"/> No. of Younger Sisters: <input type="checkbox"/> |
| 12 | Ownership of cultivable Land | |
| | a) | Nothing : <input type="checkbox"/> b) Less than one acre <input checked="" type="checkbox"/> |
| | c) | Less than 3 acres : <input type="checkbox"/> d) More than 5 acres : <input type="checkbox"/> |
| 13 | Housing Facility | |
| | a) | Own House (Concrete) : <input checked="" type="checkbox"/> b) Own house (Thatched shed) : <input type="checkbox"/> |
| | c) | Rented House : <input type="checkbox"/> |

| | | |
|--|---|--|
| 14 | Yearly Income of the Whole Family (In INR) | |
| | a) <input checked="" type="checkbox"/> Less than Rs.60,0000- | b) Rs. 60,001- and 1,00,000 |
| | c) Rs. 1,00,001 and 2,00,000- | d) RS. 2,00,001 and 3,00,000 |
| 15 | Contact with Jesuits: | |
| | a) <input type="checkbox"/> Jesuit Institution | b) <input type="checkbox"/> Jesuit Parish |
| | If there is any contact with any Jesuit, give references: | |
| III Details regarding the subsidy applied for | | |
| 16 | The financial help you need for | |
| | a) <input checked="" type="checkbox"/> COLLEGE Fees: | b) Hostel Fees: |
| | The Total amount you are applying for : 13,000/- | |
| 17 | The amount you are able to pay on your part: | |
| | a) <input checked="" type="checkbox"/> COLLEGE Fees: | b) Hostel Fees: |
| 18 | Other Sources of help: | |
| | Have you received already or expect to receive financial support from other sources : | |
| | a) <input type="checkbox"/> Yes | b) <input checked="" type="checkbox"/> No |
| | If yes, indicate the source of support : | |
| | a) <input type="checkbox"/> Government | b) <input type="checkbox"/> Bank Loan |
| | c) <input type="checkbox"/> Benefactor/friend | d) <input type="checkbox"/> Others |
| 19 | If any help is received or expected, indicate the total amount : | |
| | a) Subsidy received , from the Jesuit Management in the previous year, if any : | |
| | b) Total Amount : | c) <input checked="" type="checkbox"/> Nil |
| | N. Sangeetha Signature of the applicant | |
| | V. Unnikrishnan Signature of the Parent/Guardian | |
| | Signature of the HOD | |

| IV. for Office Use only | | |
|-------------------------|--------------------------------|-----------|
| Verification | | Signature |
| 1 | Fr.Vice-Principal - Shift -I | |
| 2 | Vice-Principal - Shift -I | |
| 3 | Deputy Principal | |
| 4 | Fr. Vice Principal - Shift -II | |
| 5 | Vice Principal - Shift - II | |
| 6 | Director - Hostel | |
| 7 | Office | |

Arul Anandar College (Autonomous)
Karumathur - 625 514, Madurai District

| V. Sanction Order | |
|---|----------------------------|
| Sanction Amount | Rs. 2000/- |
| (Rev.Fr.Rector) Signature of the sanctioning Authority | Signature of the PRINCIPAL |

MENTORING RECORD

Name of the Mentor :

STUDENT'S PROFILE

SECTION - 1

A) PERSONAL PROFILE



Name : Gt. BALAKRISHNAN .
Roll No : 19TAM107
Course Period : 2019 - 2022
Date of Birth : 10-06-2000
Sex : Male
Address : 79, school street,
: S/o. Gt. Govindaraju,
: Jayamangalam,
: Periyakulam (Tk)
: Theni (District)
Contact Phone No : 9360099368
E-mail : smbala268@gmail.com
Hosteler/ Day Scholar : Day scholar
Physical disability if any:
Achievements, if any :

B) FAMILY PROFILE

Joint Family/ Nuclear family

Birth order to the family

PARTICULARS OF FAMILY MEMBERS

| Name | Relationship | Marital Status | Occupation | Monthly Income (Rs) |
|------------------------|--------------|----------------|------------|---------------------|
| Gr. Govindaraju | Father | | coolli | 10,000 |
| S. Tham lakshmi | Mother | | Teacher | 10,000 |
| Gr. Selva ganesapathi | Brother | single | | |
| | | | | |
| | | | | |
| House: Own / Rented | | | | |
| | | | | |

SEMESTER II

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | EVEN SEM Exam | Total |
|-------------------|-----------------------------------|--------------|------|------|--------|-------|---------------|-------|
| Language | Theiva Tamil | | 31 | 28 | | 59 | | |
| English | English Through prose and poetry. | | 36 | 32 | | 68 | | |
| Major | Thamilaga varavatum panpadum | | 32 | 30 | | 62 | | |
| Major | (kavithai) Ikkala ilakiyam - 2 | | 40 | 35 | | 75 | | |
| Allied | Communication Skills | | 40 | 41 | | 81 | | |
| Foundation Course | social Analysis and human rights. | | 33 | 33 | | 66 | | |
| Lab | Major club - 1 | | - | 70 | | 70 | | |
| Lab | ilakkana - nannal 50) | | 36 | 32 | | | | |

FEEDBACK OF THE MENTOR - FIRST YEAR

I SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|----------|---------------|--------------------------------|---------------------|
| 1. | 19/7/20 | முயற்சி செய்த | <i>[Handwritten Signature]</i> | 6.0000 |
| 2. | 21/7/20 | நன்றி | <i>[Handwritten Signature]</i> | 6.0000 |
| 3. | 25/07/20 | கிறப்பு | <i>[Handwritten Signature]</i> | 6.0000 |
| 4. | 30/7/20 | சிந்தனை | <i>[Handwritten Signature]</i> | 6.0000 |

II SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|----------|-----------------|--------------------------------|---------------------|
| 1. | 19/2/21 | நன்றி | <i>[Handwritten Signature]</i> | 6.0000 |
| 2. | 25/2/21 | முயற்சி செய்தவை | <i>[Handwritten Signature]</i> | 6.0000 |
| 3. | 21/3/21 | சிந்தனை | <i>[Handwritten Signature]</i> | 6.0000 |
| 4. | 25/03/21 | கிறப்பு | <i>[Handwritten Signature]</i> | 6.0000 |

MENTORING RECORD

Name of the Mentor :



STUDENT'S PROFILE

SECTION - 1

A) PERSONAL PROFILE

Name : Gt. Jeroline.

Roll No : 19ENG 207

Course Period : 2019-2022

Date of Birth : 14.12.1998

Sex : Female

Address : 1/489, Gersome Thavaraj Street,
: Meignanapuram 628 210
: Thoothukudi dt, Tiruchendur Tk.

Contact Phone No : 638 2721905

E-mail : 19eng207@aactri.edu.in

Hosteler/Day Scholar : Hosteler

Physical disability if any: -

Achievements, if any : in verse writing.

B) FAMILY PROFILE
 Joint Family/ Nuclear family
 Birth order to the family
PARTICULARS OF FAMILY MEMBERS

| Name | Relationship | Marital Status | Occupation | Monthly Income (Rs) |
|--------------------------|--------------|----------------|--------------|---------------------|
| Gnanathiraviam Watson | Father | Yes | Record clerk | ₹. 30,000 |
| C. Jansirani | Mother | Yes | Teacher | ₹. 50,000 |
| G. Justus | Brother | - | Studying | - |
| | | | | |
| | | | | |
| ✓ House: Own / Rented | | | | |
| | | | | |

SEMESTER I

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------------|-------------------------|--------------|------|------|--------|-------|--------------|-------|
| Language | Tamil | 80% | 33 | 35 | 18 | 43 | 43 | 86 |
| English | General English | 80% | 34 | 34 | 18 | 43 | 44 | 87 |
| Major | British Prose I | 80% | 29 | 31 | 18 | 39 | 43 | 82 |
| Major | Grammar | 80% | 37 | 35 | 20 | 46 | 45 | 91 |
| Allied | Literary forms | 80% | 34 | 30 | 20 | 42 | 42 | 84 |
| Foundation Course | Personality development | 80% | 30 | 30 | 16 | 38 | 40 | 78 |
| Bridge Course | Bridge course | 90% | - | - | - | - | 94 | 94 |
| Lab | | - | | | | | | |
| Lab | | - | | | | | | |
| Skill based | Communication skills | 80% | | | - | - | 78 | 78 |

E) ACADEMIC HISTORY

Schooling

| Course | Institution | % of Marks | Achievements |
|---------|--|------------|---|
| S.S.L.C | Anitha Kumaran Matric. Higher Secondary. School, Thandupathu | 80% | Centum in Science, Social Science got 10,000 rupees as prize money |
| H.S.C. | Anitha Kumaran Matric. Higher Secondary. School, Thandupathu. | 70% | - |

FEEDBACK OF THE MENTOR - FIRST YEAR

I SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|------|---------------|---------------------|---------------------|
| 1. | | Stodious girl | <i>[Signature]</i> | <i>[Signature]</i> |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

II SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|------|------------------------------------|---------------------|---------------------|
| 1. | | Need to improve her writing skills | <i>[Signature]</i> | <i>[Signature]</i> |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

SEMESTER II

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | EVEN SEM Exam | Total |
|-------------------|-------------------------------|--------------|------|------|--------|-------|---------------|-------|
| Language | Theiva tamil | 70% | 30 | 30 | 18 | 39 | 41 | 80 |
| English | General English | 70% | 35 | 35 | 18 | 44 | 44 | 88 |
| Major | British Prose-II | 70% | 30 | 35 | 15 | 40 | 41 | 81 |
| Major | British Poetry I | 70% | 35 | 31 | 20 | 43 | 43 | 86 |
| Allied | Social History of England | 70% | 35 | 37 | 18 | 45 | 44 | 89 |
| Foundation Course | Social Analysis & Humanrights | 70% | 30 | 30 | 16 | 38 | 39 | 77 |
| Lab | | - | | | | | | 77 |
| Lab | | - | | | | | | |

SEMESTER IV

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | EVEN SEM Exam | Total |
|----------------------|---------------------------------------|--------------|------|------|--------|-------|---------------|-------|
| Language | Sargha karnil | 90% | 30 | 30 | 16 | 38 | 42 | 80 |
| English | English through Literature-II | 90% | 31 | 27 | 20 | 39 | 40 | 79 |
| Major | Indian writing in English-II | 90% | 40 | 36 | 20 | 48 | 48 | 96 |
| Major Elective | British Fiction-II | 90% | 32 | 32 | 18 | 41 | 38 | 79 |
| Allied | History of English Literature-II | 90% | 35 | 35 | 20 | 45 | 42 | 87 |
| NME | Intro. to office Management | 90% | 37 | 37 | 20 | 47 | 41 | 88 |
| Foundation Course | Religious Literacy & Peace ethics. | 90% | 34 | 34 | 18 | 43 | 43 | 86 |
| Extension | | - | | | | | | |
| Lab | | - | | | | | | |
| Lab | | - | | | | | | |

SEMESTER III

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------------|---------------------------------|--------------|------|------|--------|-------|--------------|-------|
| Language | Kappia Tamil | 89% | 36 | 34 | 20 | 45 | 44 | 89 |
| English | English through Literature-I | 89% | 30 | 30 | 18 | 39 | 35 | 74 |
| Major | Indian writing in English-I | 89% | 29 | 31 | 18 | 39 | 39 | 78 |
| Major Elective | British Fiction-I | 89% | 37 | 37 | 20 | 47 | 44 | 91 |
| Allied | History of English Literature-I | 89% | 34 | 34 | 20 | 44 | 40 | 84 |
| NME | Intro. to Gender Studies | 89% | 30 | 32 | 20 | 41 | 45 | 86 |
| Foundation Course | Environmental Studies | 89% | 30 | 30 | 20 | 40 | 42 | 82 |
| Extension | | | | | | | | |
| Lab | | | | | | | | |
| Lab | | | | | | | | |



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ACADEMIC MENTORING DATA CARD

Name : C. SWETHA

Roll No : 20ENG14B

Dept : B.A ENGLISH LITERATURE (3-F)

| SEMESTER | REMARKS |
|----------|-------------------------------------|
| 1. | Can do better |
| 2. | Try to improve your writing skills. |
| 3. | |
| 4. | |
| 5. | |
| 6. | |

| S.No | AREAS | SEM 1 | SEM 2 | SEM 3 | SEM 4 | SEM 5 | SEM 6 |
|------|--|--------------------|--------------------|-------|-------|-------|-------|
| 1. | Academic Percentage (Aggregate Mark's) | 72.42 | 69.37 | | | | |
| 2. | Number of Arrears | - | - | | | | |
| 3. | Attendance % Before I CIA | 50 | 48 | | | | |
| | Before II CIA | 50 | 48 | | | | |
| 4. | Part-V Completion of Club/Outreach/Project (YES/NO) | | YES | | | | |
| 5. | Extra - Curricular (Name of activity) | - | - | | | | |
| 6. | Referral Required (YES/NO) Staff | No | No | | | | |
| | (Remedial, Personal. Finance) Student | | | | | | |
| 7. | Dates 1 | | | | | | |
| | 2 | | | | | | |
| 8. | Name & Signature of Academic Mentor | <i>[Signature]</i> | <i>[Signature]</i> | | | | |
| 9. | Principal / Deputy Principal's /H.o.D Signature | P. Venkanna | P. Venkanna | | | | |



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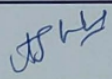
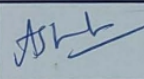
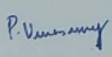
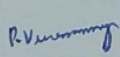
ACADEMIC MENTORING DATA CARD

Name : J. Jeyanthi

Roll No : 19Eng131

Dept : English literature & Language

| SEMESTER | RE MARKS |
|----------|----------------------------|
| 1. | <u>Asced</u> |
| 2. | Doing good in her studies. |
| 3. | |
| 4. | |
| 5. | |
| 6. | |

| S.No | AREAS | SEM 1 | SEM 2 | SEM 3 | SEM 4 | SEM 5 | SEM 6 |
|------|--|---|---|-------|-------|-------|-------|
| 1. | Academic Percentage (Aggregate Mark's) | 70.5 | 69.9 | 75.5 | 69.5 | | |
| 2. | Number of Arrears | | | | | | |
| 3. | Attendance % Before I CIA | 80% | 72% | | | | |
| | Before II CIA | 75% | 76% | | | | |
| 4. | Part-V Completion of Club/Outreach/Project (YES/NO) | Yes | Yes | | | | |
| 5. | Extra - Curricular (Name of activity) | Singing | | | | | |
| 6. | Referral Required (YES/NO) Staff | | | | | | |
| | (Remedial, Personal. Finance) Student | | | | | | |
| 7. | Dates 1 | | | | | | |
| | 2 | | | | | | |
| 8. | Name & Signature of Academic Mentor |  |  | | | | |
| 9. | Principal / Deputy Principal's /H.o.D Signature |  |  | | | | |

ARULANANDAR COLLEGE (Autonomous)

Affiliated to Madurai Kamaraj University

(DST-FIST Sponsored College)

Reaccredited by NAAC at "A" Grade with (CGPA of 3.66)

Ananda Nagar, Karumathur – 625 514

Madurai District, Tamil Nadu



The pleasure of knowing yourself

A Hand Book on

MENTORING

SHIFT – I / II

Name : S.V. BHARATH

Dept. : B.Sc Physical Education

Roll No: 18 PED113

MENTORING RECORD

Name of the Mentor : Mr. J. Vinoth Kumar



STUDENT'S PROFILE SECTION - 1

A) PERSONAL PROFILE

Name : S.V. BHARATH

Roll No : 18 PED 113

Course Period : 2018 - 2021

Date of Birth : 07-08-2021

Sex : Male

Address : 3/0 Selva Kumar. M
: 23 C/13 Chekkadi Street
: Puttu Thoppu, Madurai
: 625016

Contact Phone No : 9865526992

E-mail : -

Hosteler/ Day Scholar : Day Scholar

Physical disability if any: -

Achievements, if any : -

B) FAMILY PROFILE

Joint Family/ Nuclear family

Birth order to the family

PARTICULARS OF FAMILY MEMBERS

| Name | Relationship | Marital Status | Occupation | Monthly Income (Rs) |
|------------------------|---------------------|-----------------------|-------------------|----------------------------|
| M. Selva Kumar | Father | Married | Driver | 20,000 |
| S. Vasanthi | Mother | Married | Home Maker | - |
| S. Deepthi | Sister | unmarried | Student | - |
| | | | | |
| | | | | |
| House: Own / Rented | Rented | | | |
| | | | | |

E) ACADEMIC HISTORY

Schooling

| Course | Institution | % of Marks | Achievements |
|---------|--|------------|--------------|
| S.S.L.C | MANGAYAR KARASI Hr. SEC SCHOOL WEST ANNA THOPPU MADURAI | 64.20% | — |
| H.S.C. | MANGAYAR KARASI Hr. SEC SCHOOL WEST ANNA THOPPU MADURAI | 46.8% | ✓ |

SEMESTER III

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------------|----------------------------|--------------|------|------|--------|-------|--------------|-------|
| Language | Kappia Tamil | | 12 | 15 | 4 | 31 | 25 | 56 |
| English | English Through Literature | | 15 | 15 | 3 | 33 | 34 | 67 |
| Major | Game - III | | 20 | 20 | 7 | 47 | 34 | 81 |
| Major Elective | Methods in phy Edu | | 18 | 19 | 5 | 42 | 32 | 74 |
| Allied | Personal fitness | | | | | | 68 | 68 |
| NME | Environmental Studies | | 20 | 20 | 10 | 50 | 50 | 100 |
| Foundation Course | Fundamentals of computer | | | | | 41 | 30 | 71 |
| Extension | Introduction of gender | | | | | 33 | 24 | 57 |
| Lab | Game - III | | | | | - | 92 | 92 |
| Lab | office Automation | | | | | 49 | 49 | 98 |

SEMESTER IV

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | EVEN SEM Exam | Total |
|-------------------|-------------------------------|--------------|------|------|--------|-------|---------------|-------|
| Language | Sangha Tamil | | 15 | 15 | 6 | 36 | 34 | 70 |
| English | English through Literature II | | 12 | 18 | 7 | 37 | 36 | 73 |
| Major | Game - IV | | 12 | 14 | 9 | 35 | 38 | 73 |
| Major Elective | Health Education | | 20 | 20 | 4 | 44 | 42 | 86 |
| Allied | ARISE | | | | | | 93 | 93 |
| NME | Creative Write in English | | 9 | 9 | 3 | 21 | 21 | 42 |
| Foundation Course | Bioethics Religions | | 20 | 20 | 8 | 48 | 48 | 96 |
| Extension | National Service | | | | | | 55 | 55 |
| Lab | Game - IV | | | | | | 93 | 93 |
| Lab | Web Design | | | | | 47 | 47 | 94 |

MENTORING RECORD

Name of the Mentor

: Dr. Lourdu Xavier



STUDENT'S PROFILE

SECTION - 1

A) PERSONAL PROFILE

Name

: Sujit Kisku

Roll No

: 16PHL126

Course Period

: Philosophy

Date of Birth

: 09-05-1994

Sex

: Male

Address

: Claret Bhavan

: Katumathur

: Madhurai. Dt.

: Tamil Nadu

Contact Phone No

:

E-mail

: sujitkiss126@gmail.com

Hosteler/ Day Scholar

: Day scholar

Physical disability if any:

NIL

Achievements, if any

: NIL

B) FAMILY PROFILE

Joint Family/ Nuclear family

Birth order to the family

PARTICULARS OF FAMILY MEMBERS

| Name | Relationship | Marital Status | Occupation | Monthly Income (Rs) |
|------------------------|--------------|----------------|---------------|---------------------|
| Haridas Kisku | father | | farmer | 5,000 |
| Gaeshika Tudu | mother | | Home maker | 3,600 |
| Sanjay Kisku | Brother | | farmer | 5,000 |
| Savitri Kisku | Sister | | Home maker | 5,000 |
| Gyit Kisku | | | Student | |
| House: Own / Rented | | | | |
| | | | | |

E) ACADEMIC HISTORY

Schooling

| Course | Institution | % of Marks | Achievements |
|---------|---|------------|--------------|
| S.S.L.C | St. Stanislaus High School Hathimana Pakur dt. Jharkhand | 60% | |
| H.S.C. | St. John Beichmanis Itchen College Mundli Sahelganj dt. Jharkhand | 50% | |

SEMESTER I

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------------|-------------------------|--------------|------|------|--------|-------|--------------|-------|
| Language | Hindi | 80% | 25 | 30 | 18 | 73 | | |
| English | English | 70% | 27 | 25 | 19 | 71 | | |
| Major | Logic | 75% | 20 | 18 | 18 | 56 | | |
| Major | Ancient Indian Thought | 85% | 18 | 21 | 19 | 58 | | |
| Allied | General Psychology | 79% | 19 | 24 | 18 | 51 | | |
| Foundation Course | Personality Development | 80% | 20 | 21 | 19 | 60 | | |
| Bridge Course | Communicative English | 85% | 21 | 19 | 18 | 58 | | |
| Lab | | 70% | 20 | 20 | | | | |
| Lab | | 70% | | | | | | |
| Skill based | | 30% | | | | | | |

SEMESTER II

| SUBJECT | Title of the Paper | Attendance % | CA1 | CA2 | Assign | Total | EVEN SEM Exam | Total |
|-------------------|-----------------------------|--------------|-----|-----|--------|-------|---------------|-------|
| Language | Hindi | 70% | 21 | 24 | 18 | 63 | | |
| English | English | 85% | 26 | 20 | 19 | 65 | | |
| Major | Social psychology | 75% | 18 | 24 | 18 | 50 | | |
| Major | Western philosophy | 65% | 19 | 25 | 17 | 51 | | |
| Allied | Indian philosophical system | 70% | 25 | 27 | 18 | 60 | | |
| Foundation Course | Youth Red cross | 69% | 24 | 27 | 18 | 69 | | |
| Lab | | 50% | 19 | 20 | 19 | 58 | | |
| Lab | | 85% | 26 | 20 | 19 | 65 | | |

FEEDBACK OF THE MENTOR - FIRST YEAR

I SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|----------|------------|---------------------|---------------------|
| 1. | 16.8.16 | doing well | <i>Shuk</i> | <i>[Signature]</i> |
| 2. | 26.10.16 | doing well | <i>Shuk</i> | <i>[Signature]</i> |
| 3. | | | | |
| 4. | | | | |

II SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|--------|-----------------------------|---------------------|---------------------|
| 1. | 8.2.17 | Active in learning process | <i>Shuk</i> | <i>[Signature]</i> |
| 2. | 5.4.17 | Participation is acceptable | <i>Shuk</i> | <i>[Signature]</i> |
| 3. | | | | |
| 4. | | | | |

SEMESTER III

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------------|---------------------------------------|--------------|------|------|--------|-------|--------------|-------|
| Language | Hindi | 80% | 35 | 30 | 18 | 83 | | |
| English | Language - (through Literature) | 70% | 25 | 27 | 19 | 71 | | |
| Major | Social Political Sci. | 85% | 18 | 20 | 18 | 56 | | |
| Major Elective | Aesthetics | 75% | 19 | 22 | 19 | 60 | | |
| Allied | Western Phy. modern | 90% | 20 | 17 | 18 | 55 | | |
| NME | Adippadi Tamil. | 80% | 25 | 20 | 18 | 63 | | |
| Foundation Course | Environment related studies | 70% | 24 | 26 | 18 | 68 | | |
| Extension | Introduction to Bible | 75% | 24 | 20 | 17 | 61 | | |
| Lab | | 75% | | | | | | |
| Lab | | 80% | | | | | | |

SEMESTER IV

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | EVEN SEM Exam | Total |
|-------------------|-----------------------------|--------------|------|------|--------|-------|---------------|-------|
| Language | Hindi | 90% | 30 | 32 | 19 | 81 | | |
| English | Language through literature | 80% | 30 | 25 | 18 | 73 | | |
| Major | Epistemology | 70% | 18 | 20 | 18 | 56 | | |
| Major Elective | Human Rights | 75% | 20 | 24 | 18 | 62 | | |
| Allied | Anthropological | 92% | 18 | 21 | 18 | 57 | | |
| NME | Adippadi | 85% | 20 | 25 | 19 | 64 | | |
| Foundation Course | Youth Red Cross | 75% | 30 | 25 | 18 | 73 | | |
| Extension | Arise | 70% | 25 | 25 | 19 | 69 | | |
| Lab | | 85% | | | | | | |
| Lab | | 81% | | | | | | |

FEEDBACK OF THE MENTOR - SECOND YEAR

III SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|----------|---|---------------------|---------------------|
| 1. | 22/09/18 | Performed well | <i>Sank</i> | <i>Xany</i> |
| 2. | 10/10/18 | to concentrate on studies and personal problems | <i>Sank</i> | <i>Xany</i> |
| 3. | | | <i>Sank</i> | |
| 4. | 5/11/18 | Study tactics were given for study | <i>Sank</i> | <i>Xany</i> |

IV SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|----------|---|---------------------|---------------------|
| 1. | 22/02/19 | Good Instruction | <i>Sank</i> | <i>Xany</i> |
| 2. | 28/02/19 | I see improvement in every aspect of life | <i>Sank</i> | <i>Xany</i> |
| 3. | 25/03/19 | Preparing for comprehensive | <i>Sank</i> | <i>Xany</i> |
| 4. | | | | |

SEMESTER V

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------|-------------------------------------|--------------|------|------|--------|-------|--------------|-------|
| Major | Western philosophy: Contemporaneity | 75 | 20 | 22 | 18 | 60 | | |
| Major | General metaphysics | 79 | 16 | 20 | 19 | 55 | | |
| Major | Philosophy of Religion | 70 | 21 | 24 | 18 | 63 | | |
| Major | Philosophy of Karl Marx | 80 | 16 | 21 | 18 | 55 | | |
| Major | Introduction to post-modernism | 85 | 21 | 25 | 19 | 65 | | |
| Skill based | Church history | 72 | 20 | 17 | 16 | 53 | | |
| Lab | Computer practical | 80 | 20 | 24 | 18 | 62 | | |
| Lab | Computer fundamental & office Auto. | 82 | 22 | 20 | 18 | 50 | | |

MENTORING RECORD

Name of the Mentor :

STUDENT'S PROFILE

SECTION - I

A) PERSONAL PROFILE



Name : SNEHA . J
Roll No : 18 TAM124
Course Period : 3 years
Date of Birth : 29.05.2001
Sex : Female
Address : R. ஜெனீதாஜி
சுந்தராபை
: தென்காசு மாவட்டம்
: 68, மாரியம்மணி ஜெனீதாஜி
: 627 855
Contact Phone No : 6382 383361
E-mail : 18TAM124@aacni.edu.in
Hosteler/ Day Scholar : Hosteler
Physical disability if any: -
Achievements, if any : சிறப்புப் பணிகள்

B) FAMILY PROFILE

Joint Family/ Nuclear family

Birth order to the family

PARTICULARS OF FAMILY MEMBERS

| Name | Relationship | Marital Status | Occupation | Monthly Income (Rs) |
|------------------------|--------------|----------------|------------|---------------------|
| R. சிவசுந்தரி | அம்மா | | கூலி | 50,000 |
| J. சரஸ்வதி | அம்மா | | கூலி | - |
| செய்ய | கூலி | | - | - |
| | | | | |
| | | | | |
| | | | | |
| House: Own / Rented | | | | |
| Own | | | | |

SEMESTER II

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | EVEN SEM Exam | Total |
|-------------------|--------------------|--------------|------|------|--------|-------|---------------|-------|
| Language | 18 UTA22 | | 13 | 13 | 7 | 33 | 29 | 62 |
| English | 18UENB22 | | 10 | 10 | 6 | 26 | 30 | 56 |
| Major | 17UTLA22 | | 15 | 15 | 8 | 38 | 32 | 70 |
| Major | 17UTLC32 | | 16 | 17 | 7 | 40 | 37 | 77 |
| Allied | 17UTLC42 | | 13 | 13 | 7 | 33 | 28 | 61 |
| Foundation Course | 15UFCE22 | | 15 | 15 | 9 | 39 | 37 | 76 |
| Lab | 15UNSS12 | | - | - | | 51 | 51 | 51 |
| Lab | | | | | | | | |

FEEDBACK OF THE MENTOR - FIRST YEAR

I SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|----------|------------------------|---------------------|---------------------|
| 1. | 10/01/19 | சுயநிர்வாகம் | J. Sela | J. Sela |
| 2. | 08/10/19 | சுயநிர்வாகம் | J. Sela | J. Sela |
| 3. | 10/01/20 | சிறந்தவர்களை தேர்வு | J. Sela | J. Sela |
| 4. | 1/12/20 | நன்றிக்குப் பதிலாக | J. Sela | J. Sela |

II SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|----------|--|---------------------|---------------------|
| 1. | 1/2/20 | நல்ல காலத்திற்கு செய்யவேண்டிய பணிகளை | J. Sela | J. Sela |
| 2. | 15/02/20 | காலத்திற்குப் பணி பெற்றுள்ளது | J. Sela | J. Sela |
| 3. | 04/2/20 | சிறந்தவர்களை தேர்வு | J. Sela | J. Sela |
| 4. | 5/03/20 | சிறந்தவர்களை தேர்வு | J. Sela | J. Sela |

MENTORING RECORD

Name of the Mentor : Dr. M. ARULAPPAN



STUDENT'S PROFILE

SECTION - 1

A) PERSONAL PROFILE

Name : Kodavatikanti. Balrajiv
Roll No : 17PHL109
Course Period :
Date of Birth : 17. Apr. ~~2019~~
Sex : Male
Address : SMA ILLAM,
Thavasithevar Colony
Kannathur, Usilampatti (TK)
Madurai (DT)
Contact Phone No : 9791533045
E-mail : ~
Hosteler/ Day Scholar : No
Physical disability if any: No
Achievements, if any : Yes

B) FAMILY PROFILE
 Joint Family/ Nuclear family
 Birth order to the family
PARTICULARS OF FAMILY MEMBERS

| Name | Relationship | Marital Status | Occupation | Monthly Income (Rs) |
|--|--------------|--------------------|-----------------------------|---------------------|
| K. Obaiiah Man | Father | Married | — | — |
| K. Rajamma | Mother | | Sweeper in COPIC HOLD | 7,000/- |
| K. Surya | Brother | Married | Studying | — |
| | | | | |
| | | | | |
| House: <input checked="" type="checkbox"/> Own / <input type="checkbox"/> Rented | | | | |
| | | | | |

D) SOCIAL PROFILE

Religion : Rc Other Christians
 Hindu Muslim Others

If Catholic, Parish : *Seetharamapuram (Parish), Nellore (Diocese)*

i) Membership in Organization

➤ Inside the college Campus:

NSS NCC AICUF Nature Club Rotaract Others

YRC

➤ Outside the college campus

| S.No | Literary Associations | Religious / Pious Organization | Social Movements |
|------|-----------------------|--------------------------------|------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

E) ACADEMIC HISTORY

Schooling

| Course | Institution | % of Marks | Achievements |
|---------|---------------------------------|------------|--------------|
| S.S.L.C | Govannat School. | 82% | |
| H.S.C. | St-Vincent De paul. institution | 81% | |

SEMESTER I

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------------|-------------------------|--------------|------|------|--------|-------|------------------|-------|
| Language | French I | | 48 | 49 | | 48 | 48 49 | 97 |
| English | English | | | | | 40 | 42 | 82 |
| Major | Logic | | | | | 50 | 43 | 93 |
| Major | Ancient Indian Thought | | | | | 36 | 40 | 76 |
| Allied | General Psychology | | | | | 34 | 38 | 72 |
| Foundation Course | Personality Development | | | | | 34 | 35 | 69 |
| Bridge Course | Communicative English | | | | | - | 56 | 56 |
| Lab | | | | | | | | |
| Lab | | | | | | | | |
| Skill based | | | | | | | | |

SEMESTER II

| SUBJECT | Title of the Paper | Attendance % | CA1 | CA2 | Assign | Total | EVEN SEM Exam | Total |
|----------------------|---------------------------------|--------------|-----|-----|--------|-------|---------------|-------|
| Language | French II | | | | | 46 | 40 | 86 |
| English | English II | | | | | 38 | 38 | 76 |
| Major | Western phy Anatomy & Med. | | | | 2 | 35 | 33 | 68 |
| Major | Indian plmb. system | | | | | 34 | 35 | 74 |
| Allied | Social psychology | | | | | 40 | 41 | 81 |
| Foundation Course | Social Analysis Human Rights | | | | | 40 | 44 | 84 |
| Lab | | | | | | | | |
| Lab | | | | | | | | |

FEEDBACK OF THE MENTOR - FIRST YEAR

I SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|----------|------------|---------------------|---------------------|
| 1. | 24.8.17 | Doing well | Balica | Bob Anil |
| 2. | 23.9.17 | doing well | Balica | Bob Anil |
| 3. | 24.10.17 | No issues | | Bob Anil |
| 4. | | | | |

II SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|---------|------------|---------------------|---------------------|
| 1. | 9.1.18 | No issues | Balica | Bob Anil |
| 2. | 19.2.18 | doing well | Balica | Bob Anil |
| 3. | 23.3.18 | Doing well | Balica | Bob Anil |
| 4. | | | | |

SEMESTER III

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------------|----------------------------|--------------|------|------|--------|-------|--------------|-------|
| Language | French III | | | | | 36 | 32 | 68 |
| English | Language & Lit. Literature | | | | | 39 | 35 | 74 |
| Major | History of Religion | | | | | 28 | 29 | 57 |
| Major Elective | Epistemology | | | | | 32 | 30 | 62 |
| Allied | Human Rights | | | | | 36 | 30 | 66 |
| NME | | | | | | | | |
| Foundation Course | CCC. | | | | | 28 | 34 | 62 |
| Extension | | | | | | | | |
| Lab | | | | | | | | |
| Lab | | | | | | | | |

SEMESTER IV

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | EVEN SEM Exam | Total |
|-------------------|----------------------|--------------|------|------|--------|-------|---------------|-------|
| Language | Tamil II | | | | | 42 | 33 | 75 |
| English | | | | | | | | |
| Major | Social political phy | | | | | 40 | 41 | 81 |
| Major Elective | Aesthetics | | | | 6 | 42 | 36 | 78 |
| Allied | Western phy - Modern | | | | | 41 | 42 | 83 |
| NME | | | | | | | | |
| Foundation Course | Environment | | | | | 47 | 44 | 91 |
| Extension | Arise | | | | | | | 93 |
| Lab | | | | | | | | |
| Lab | | | | | | | | |

FEEDBACK OF THE MENTOR - SECOND YEAR

III SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|-----------|----------------------|---------------------|-------------------------|
| 1. | 28.8.2018 | studying well | Balan | Prof. Anurag |
| 2. | 22.9.18 | Active in department | Balan | Prof. Anurag |
| 3. | | | | |
| 4. | | | | |

IV SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|---------|---------------|---------------------|-------------------------|
| 1. | 25.1.19 | studying well | Balan | Prof. Anurag |
| 2. | 19.2.19 | doing well | Balan | Prof. Anurag |
| 3. | 7.3.19 | No issues | Balan | Prof. Anurag |
| 4. | | | | |

SEMESTER V

| SUBJECT | Title of the Paper | Attendance % | CA 1 | CA 2 | Assign | Total | ODD SEM Exam | Total |
|-------------|-------------------------|--------------|------|------|--------|-------|--------------|-------|
| Major | Contemporary Philosophy | | | | | 31 | 35 | 66 |
| Major | General Metaphysics | | | | | 28 | 27 | 55 |
| Major | Phy of Religion | | | | | 33 | 35 | 68 |
| Major | Phy of Karl Marx | | | | | 29 | 29 | 58 |
| Major | Post modernism | | | | | 30 | 28 | 58 |
| Skill based | Church History | | | | | | 68 | 68 |
| Lab | Computer | | | | | 45 | 48 | 93 |
| Lab | Fundamentals of office | | | | | 39 | 39 | 78 |

FEEDBACK OF THE MENTOR - THIRD YEAR

V SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|---------|--------------------------|---------------------|---------------------|
| 1. | 30.7.19 | Need to focus on studies | Balan | Balan |
| 2. | 26.8.19 | Need to be active | Balan | Balan |
| 3. | 23.9.19 | Need to be active | Balan | Balan |
| 4. | | | | |

VI SEM

| S.No | Date | Remarks | Signature of Mentee | Signature of Mentor |
|------|---------|----------------------|---------------------|---------------------|
| 1. | 20.1.20 | worried about career | Balan | Balan |
| 2. | 17.2.20 | worried about career | Balan | Balan |
| 3. | | | | |
| 4. | | | | |

Late
08/02/21

Appl. No. Aided/SF: Hostel / Day scholar:
 Roll No:



ARUL ANANDAR COLLEGE (AUTONOMOUS) Karumathur, Madurai DT
JESUIT MAUDRAI PROVINCE Jesuit Education Support (JES)
 Application Form - 2020-2021

| | | | |
|--|---|--|---|
| I | | General Information : (Tick off the relevant one) | |
| 1 | Name of the candidate | S. Dhavshini | |
| 2 | Gender | Male : <input type="checkbox"/> | Female : <input checked="" type="checkbox"/> Transgender : <input type="checkbox"/> |
| 3 | Date of Birth | 12/02/2001 | |
| 4 | Religion | HINDU <input checked="" type="checkbox"/> | CHRISTIAN : <input type="checkbox"/> MUSLIM: <input type="checkbox"/> |
| 5 | If Catholic: | | |
| | a) | Name of the Diocese | |
| | b) | Name of the Parish | |
| 6 | Social Group : | | |
| | a) | Dalit Catholic : | |
| | b) | Other Catholic : | |
| | c) | Dalit Christian : | |
| | d) | Other Christian : | |
| 7 | Community | SC / ST : <input type="checkbox"/> | MBC: <input type="checkbox"/> BC <input checked="" type="checkbox"/> |
| | Mention the Community : | | |
| 8 | Special Category | a) Orphan : <input type="checkbox"/> | b) Semi Orphan: <input type="checkbox"/> |
| | | c) Physically Challenged : <input type="checkbox"/> | d) Others : <input type="checkbox"/> |
| | | d) First Generation Learner : <input checked="" type="checkbox"/> | |
| 9 | Name and Contact Information of the Parent: | | |
| | a) | Name: S. Dhavshini | |
| | b) | Postal Address: Konga patti, Vazara Nagar, Vadugapatti (post) USilampatti (T.K) Madurai - 625514 | |
| | c) | Mobile No. (student) 9442092913, 90251350367 | |
| 10 | Bank Details : | | |
| | a) | Name: Karur Vysya Bank | |
| | b) | Account No : 1226155000069425 | |
| | c) | Name of the Bank and Branch Karur Vysya Bank (Elumalai) | |
| II Socio-Economic Background of Family (with documents) | | | |
| 11 | Information about family members: | | |
| | a) | Father's Name S. Subburaj | |
| | b) | Mother's Name S. Vasanthi | |
| | c) | No. of Elder Brothers : | |
| | d) | No. of Elder Sisters : | |
| | d) | No. of Younger Brothers: | |
| | e) | No. of Younger Sisters <input checked="" type="checkbox"/> | |
| 12 | Ownership of cultivable Land | | |
| | a) | Nothing <input checked="" type="checkbox"/> | |
| | b) | Less than one acre : | |
| | c) | Less than 3 acres : | |
| | d) | More than 5 acres : | |
| 13 | Housing Facility | | |
| | a) | Own House (Concrete) : | |
| | b) | Own house (Thatched shed) : | |
| | c) | Rented House <input checked="" type="checkbox"/> | |

| | | |
|-----|---|--|
| 14 | Yearly Income of the Whole Family (in INR) | |
| | a) <input checked="" type="checkbox"/> Less than Rs.60,0000- | b) Rs. 60,001- and 1,00,000 |
| | c) Rs. 1,00,001 and 2,00,000- | d) RS. 2,00,001 and 3,00,000 |
| 15 | Contact with Jesuits: | |
| | a) Jesuit Institution | b) Jesuit Parish |
| | If there is any contact with any Jesuit, give references: | |
| III | Details regarding the subsidy applied for | |
| 16 | The financial help you need for | |
| | a) COLLEGE Fees <input checked="" type="checkbox"/> | b) Hostel Fees: |
| | The Total amount you are applying for : 12000/- | |
| 17 | The amount you are able to pay on your part: | |
| | a) COLLEGE Fees <input checked="" type="checkbox"/> | b) Hostel Fees: |
| 18 | Other Sources of help: | |
| | Have you received already or expect to receive financial support from other sources : | |
| | a) Yes | b) No <input checked="" type="checkbox"/> |
| | If yes, indicate the source of support : | |
| | a) Government | b) Bank Loan |
| | c) Benefactor/friend | d) Others |
| 19 | If any help is received or expected, indicate the total amount : | |
| | a) Subsidy received , from the Jesuit Management in the previous year, if any : | |
| | b) Total Amount : | c) Nil <input checked="" type="checkbox"/> |
| | Signature of the applicant: S. Shashi | |
| | Signature of the Parent/Guardian: S. S. S. | |
| | Signature of the HOD: [Signature] | |

| IV. for Office Use only | | |
|-------------------------|--------------------------------|-----------|
| Verification | | Signature |
| 1 | Fr.Vice-Principal - Shift -I | |
| 2 | Vice-Principal - Shift -I | |
| 3 | Deputy Principal | |
| 4 | Fr. Vice Principal - Shift -II | |
| 5 | Vice Principal - Shift - II | |
| 6 | Director - Hostel | |
| 7 | Office | |

| V. Sanction Order | |
|---|----------------------------|
| Sanction Amount | Rs. 2000/- |
| (Rev.Fr.Rector) Signature of the sanctioning Authority | Signature of the PRINCIPAL |

*Appl. No.

Aided/SF:

Hostel / Day scholar:

Roll No: 19EC0161



ARUL ANANDAR COLLEGE (AUTONOMOUS) Karumathur, Madurai DT
JESUIT MAUDRAI PROVINCE Jesuit Education Support (JES)

Application Form - 2020-2021

| I | | General Information : (Tick off the relevant one) | |
|----|---|---|---|
| 1 | Name of the candidate | M. Vimala | |
| 2 | Gender | Male : <input type="checkbox"/> | Female : <input checked="" type="checkbox"/> Transgender : <input type="checkbox"/> |
| 3 | Date of Birth | 14.02.2002 | |
| 4 | Religion | HINDU : <input checked="" type="checkbox"/> | CHRISTIAN : <input type="checkbox"/> MUSLIM: <input type="checkbox"/> |
| 5 | If Catholic: | | |
| | a) Name of the Diocese | | |
| | b) Name of the Parish | | |
| 6 | Social Group : | | |
| | a) Dalit Catholic : | b) Other Catholic : | |
| | c) Dalit Christian : | d) Other Christian : | |
| 7 | Community | SC / ST : <input type="checkbox"/> | MBC: <input checked="" type="checkbox"/> BC: <input type="checkbox"/> |
| | | Mention the Community : | |
| 8 | Special Category | a) Orphan : <input type="checkbox"/> | b) Semi Orphan: <input type="checkbox"/> |
| | | c) Physically Challenged : <input type="checkbox"/> | d) Others : <input type="checkbox"/> |
| | | d) First Generation Learner : <input checked="" type="checkbox"/> | |
| 9 | Name and Contact information of the Parent: | | |
| | a) Name: | M. Vimala | |
| | b) Postal Address: | Sikkampatti, Amman Street Kinnimangalam (Post) Thirumangalam (T.K) Madurai - 625514 | |
| | c) Mobile No. (student) | 6369474971 | |
| 10 | Bank Details : | | |
| | a) Name: | Canara Bank | |
| | b) Account No : | 1366108032860 | |
| | c) Name of the Bank and Branch | Canara Bank b./575, Madurai Main Road (Chakkannurani) | |
| II | Socio-Economic Background of Family (with documents) | | |
| 11 | Information about family members: | | |
| | a) Father's Name | K. Murugan | |
| | b) Mother's Name | S. Saratha | |
| | c) No. of Elder Brothers : | d) No. of Elder Sisters : | |
| | d) No. of Younger Brothers: | e) No. of Younger Sisters: | |
| 12 | Ownership of cultivable Land | | |
| | a) Nothing : | b) Less than one acre <input checked="" type="checkbox"/> | |
| | c) Less than 3 acres : | d) More than 5 acres : | |
| 13 | Housing Facility | | |
| | a) Own House (Concrete) : <input checked="" type="checkbox"/> | b) Own house (Thatched shed) : | |
| | c) Rented House : | | |

| | | |
|-----|--|--|
| 14 | Yearly Income of the Whole Family (in INR) | |
| | a) <input checked="" type="checkbox"/> Less than Rs.60,0000- | b) Rs. 60,001- and 1,00,000 |
| | c) Rs. 1,00,001 and 2,00,000- | d) RS. 2,00,001 and 3,00,000 |
| 15 | Contact with Jesuits: | |
| | a) <input type="checkbox"/> Jesuit Institution | b) <input type="checkbox"/> Jesuit Parish |
| | If there is any contact with any Jesuit, give references: | |
| III | Details regarding the subsidy applied for | |
| 16 | The financial help you need for | |
| | a) <input checked="" type="checkbox"/> COLLEGE Fees: | b) <input type="checkbox"/> Hostel Fees: |
| | The Total amount you are applying for : 13,000/- | |
| 17 | The amount you are able to pay on your part: | |
| | a) <input checked="" type="checkbox"/> COLLEGE Fees: | b) <input type="checkbox"/> Hostel Fees: |
| 18 | Other Sources of help: | |
| | Have you received already or expect to receive financial support from other sources : | |
| | a) <input type="checkbox"/> Yes | b) <input checked="" type="checkbox"/> No |
| | If yes, indicate the source of support : | |
| | a) <input type="checkbox"/> Government | b) <input type="checkbox"/> Bank Loan |
| | c) <input type="checkbox"/> Benefactor/friend | d) <input type="checkbox"/> Others |
| 19 | If any help is received or expected, indicate the total amount : | |
| | a) <input type="checkbox"/> Subsidy received , from the Jesuit Management in the previous year, if any : | |
| | b) <input type="checkbox"/> Total Amount : | d) <input checked="" type="checkbox"/> Nil |
| | M.Vimada. Signature of the applicant | |
| | K. @ 5 8 0 9 Signature of the Parent/Guardian | |
| | Signature of the HOD | |

| IV. for Office Use only | | |
|-------------------------|--------------------------------|-----------|
| Verification | | Signature |
| 1 | Fr.Vice-Principal - Shift -I | |
| 2 | Vice-Principal - Shift -I | |
| 3 | Deputy Principal | |
| 4 | Fr. Vice Principal - Shift -II | |
| 5 | Vice Principal - Shift - II | |
| 6 | Director - Hostel | |
| 7 | Office | |

| V. Sanction Order | |
|---|----------------------------|
| Sanction Amount | Rs. 2000/- |
| (Rev.Fr.Rector) Signature of the sanctioning Authority | Signature of the PRINCIPAL |



ARUL ANANDAR COLLEGE
(Autonomous)

KARUMATHUR, Madurai – 625 514.



MENTOR CARE PROGRAMME

Department of Physics
Arul Anandar College (Autonomous)
Karumathur - 625 514.
Madurai Dt.

I. PERSONAL DATA

Name : *M. Subbulakshmi* Roll No. : *18PHY139* Department : *Physics*
Date of Birth : *27.03.2000* Sex : *M / F* Religion : *Hindu*
Blood Group : *B⁺* Hosteller : *-* Day Scholar :
Permanent Address : *3/224 I, Oorani street,*
Nagamalai Pudukottai,
Madurai-19.

II. FAMILY DETAILS

| Name | Qualification | Occupation | Annual Income |
|--|---|-------------------|---------------|
| <input checked="" type="checkbox"/> Father / Guardian <i>P. Mungan</i> | <i>Fifth</i> <i>standard</i> | <i>codie</i> | <i>48,000</i> |
| Mother <i>M. Indumathi</i> | <i>12th</i> <i>standard</i> | <i>House wife</i> | <i>-</i> |
| <input checked="" type="checkbox"/> Brother / Sisters | <i>-</i> | <i>-</i> | <i>-</i> |
| 1. <i>M. Selvarathinam</i> | <i>U. G</i> <i>(B. A. English)</i> | <i>studying</i> | <i>-</i> |
| 2. <i>-</i> | <i>-</i> | <i>-</i> | <i>-</i> |

III. ACADEMIC DETAILS

| Education | Marks | Percentage | Subjects | Year Passed | Remarks |
|------------|--------------------|-------------------|--|-------------|---------|
| S.S.L.C. | 453 | 90.6% | Tamil, English, Maths, science, social | 2016 | |
| H.S.C. | 945 | 78.75% | Tamil, English, Physics, Chemistry, Biology, Maths | 2018 | |
| UG: I Year | 217 346 | 67.90% | Physics, Maths, Chemistry | 2019 | |
| II Year | 552 | 78.85% | Physics, Chemistry | 2020 | |
| III Year | 1026 | 73.28% | Physics | 2021 | |
| Others | | | | | |

IV. Co-curricular Activities:

1. Part - V Bridge course, YRC-I, A rise, YRC-II
2. Notable Achievements: (at College level) Drama acting

V. Health Status:

History of Major illness, if any, specify; Nil

VI. Your Aim in Life:

1. Professor
2. Teacher
- 3.

VII. Areas that need attention and guidance:

- Personal Relationship with peers
- Study Skills
3. Psychological Problems
4. Others

STUDENT VISIT RECORD

NAME: M. Subbulakshmi

CLASS: B. Sc. Physics MENTOR'S NAME: Mrs. V. Bwaneeswari

| Content Areas | FIRST SEMESTER | SECOND SEMESTER | THIRD SEMESTER |
|--|---|---|--|
| Percentage of Marks / Grade : | 67.22% 65.5% | 78.87% 71.67% | 78.22% 67% |
| Reasons for Low Mark: 1. Unable to comprehend the subject 2. Irregular to class hours | — | — | — |
| Reasons for Failure: 1. Health Problem 2. Absenteeism 3. Fear of Exam 4. Fear of Future | — | — | — |
| Study Methods Suggested: 1. Use of Library 2. Notes Taking 3. Group Study | Use of library Notes taking | Use of library | Use of library |
| Remedial Learning Steps: 1. Class Test 2. Weekly Test 3. Studying with Peer Mentor | Studying with Peer Mentor | Studying with peer Mentee | Studying with peer Mentee |
| Action Proposed / Taken: 1. Consulting the Mentor for study on regular basis | Consulting the Mentor for study on regular basis | Consulting the Mentor for study on regular basis | Consulting the Mentor for study on regular basis |
| Remarks of Mentor: 1. Student is sincere in seeking help 2. Speaks out his/ her difficulty in Academic/ Personal life 3. Any other | Student is sincere in seeking academic help. Speaks out her difficulty in academic / personal life She is Gregarious and a Very good hard worker | Though she faces family problems, she never deviates from her focus on studies - | Other than Physics, she has the passion & thirst to enrich her communication skills. She has a constant perseverance |

PS: Group Meeting will be
Conducted once in 30
Contact Days

MENTOR V. Ganey
H.O.D. Whitney
PRINCIPAL Rajini

MENTOR V. Ganey
H.O.D. Whitney
PRINCIPAL Rajini

MENTOR V. Ganey
H.O.D. Whitney
PRINCIPAL Rajini

STUDENT VISIT RECORD

NAME: M. Subbulakshmi

CLASS: B.Sc., Physics MENTOR'S NAME: Mrs. V. Buvaneshwari

| Content Areas | FOURTH SEMESTER | FIFTH SEMESTER | SIXTH SEMESTER |
|--|---|---|--|
| Percentage of Marks / Grad : | 83.6% | 83.2% | 79.4% |
| Reasons for Low Mark: 1. Unable to comprehend the subject 2. Irregular to class hours | - | - | - |
| Reasons for Failure: 1. Health Problem 2. Absenteeism 3. Fear of Exam 4. Fear of Future | - | Fear of future | Fear of future |
| Study Methods Suggested: 1. Use of Library 2. Notes Taking 3. Group Study | Use of library ; Notes taking | Use of library Notes taking | Use of library Notes taking |
| Remedial Learning Steps: 1. Class Test 2. Weekly Test 3. Studying with Peer Mentor | Weekly Test (Encouraged to prepare for III rd exam) | Weekly Test Prepare for the entrance examination | Prepare for the Entrance Examination |
| Action Proposed / Taken: 1. Consulting the Mentor for study on regular basis | Consulting the Mentor for study on regular basis | Consulting the Mentor for study on regular basis | Consulting the Mentor for study on regular basis |
| Remarks of Mentor: 1. Student is sincere in seeking help 2. Speaks out his/ her difficulty in Academic/ Personal life 3. Any other | She regularly meets the mentor. She is meticulous and regular in her work | She has a great passion in doing her higher studies in physics & constantly working on this regard. | She is sincere in her work. She is preparing for entrance examination with dedication & commitment |

PS: Group Meeting will be
Conducted once in 30
Contact Days

MENTOR V. Bavy
H.O.D. Wamy
PRINCIPAL

MENTOR V. Bavy
H.O.D. Wamy
PRINCIPAL

MENTOR V. Bavy
H.O.D. Wamy
PRINCIPAL

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ARUL ANANDAR COLLEGE
(Autonomous)

KARUMATHUR, Madurai – 625 514.



MENTOR CARE PROGRAMME

Department of Physics
Arul Anandar College (Autonomous)
Karumathur - 625 514.
Madurai Dt.

I. PERSONAL DATA

Name : K. Nithishkumar Roll No. : 20phys16 Department : Physics

Date of Birth : 19:05:2000 Sex : M/F Religion : Hindu

Blood Group : A⁺ Hosteller : - Day Scholar :

Permanent Address : S/o Kasimayan, D.No: 2/265, Vadakkampatti,
Karumathur (PO), Madurai (D.T), Usilampatti (T.K)
Pin-code : 625514

II. FAMILY DETAILS

| Name | Qualification | Occupation | Annual Income |
|-------------------|----------------------|------------|---------------|
| Father / Guardian | 7 th std | coolie | 40000 |
| Mother | 5 th std | " | 20000 |
| Brother / Sisters | | | |
| 1. Nallakurumban. | ITI | . | - |
| 2. Jogapriya. | 10 th std | - | - |

III. ACADEMIC DETAILS

| Education | Marks | Percentage | Subjects | Year Passed | Remarks |
|------------|-------|------------|----------|-------------|---------|
| S.S.L.C. | 424 | 84.8% | | 2015 | |
| H.S.C. | 929 | 77.4% | | 2017 | |
| UG: I Year | | 66% | | 2018 | |
| II Year | | 75% | | 2019 | |
| III Year | | 79% | | 2020 | |
| Others | | | | | |

IV. Co-curricular Activities:

- Part - V (NSS)
- Notable Achievements: (at College level)

V. Health Status:

History of Major illness, if any, specify;

VI. Your Aim in Life:

1. Going to be higher position in our life.
2. Especially college professor
3. I, will teach very well for the students in future

VII. Areas that need attention and guidance:

- Personal Relationship with peers
- Study Skills
- Psychological Problems
- Others

STUDENT VISIT RECORD

NAME: *K. Nethrishkumar*

CLASS: *EMSc*

MENTOR's NAME: *M. Antony*

| Content Areas | FIRST SEMESTER | SECOND SEMESTER | THIRD SEMESTER |
|---|-----------------------|-----------------------|----------------|
| Percentage of Marks / Grade : | <i>75%</i> | <i>80.5%</i> | |
| Reasons for Low Mark: 1. Unable to comprehend the subject 2. Irregular to class hours | — | — | |
| Reasons for Failure: 1. Health Problem 2. Absenteeism 3. Fear of Exam 4. Fear of Future | <i>Fear of Future</i> | — | |
| Study Methods Suggested: 1. Use of Library 2. Notes Taking 3. Group Study | <i>Group study</i> | <i>Use of Library</i> | |
| Remedial Learning Steps: 1. Class Test 2. Weekly Test 3. Studying with Peer Mentor | <i>class test</i> | <i>class test</i> | |
| Action Proposed / Taken: 1. Consulting the Mentor for study on regular basis | — | — | |
| Remarks of Mentor: 1. Student is sincere in seeking help 2. Speaks out his/ her difficulty in Academic/ Personal life 3. Any other | — | — | |

PS: Group Meeting will be
Conducted once in 30
Contact Days

MENTOR *Anty*

H.O.D. *Wenny*

PRINCIPAL *Pr*

MENTOR *Anty*

H.O.D. *Wenny*

PRINCIPAL *Pr*

MENTOR

H.O.D.

PRINCIPAL



ARUL ANANDAR COLLEGE
(Autonomous)

KARUMATHUR, Madurai – 625 514.



MENTOR CARE PROGRAMME

Department of Physics
Arul Anandar College (Autonomous)
Karumathur - 625 514.
Madurai Dt.

I. PERSONAL DATA

Name : R. Jansi Roll No. : 19PHY503 Department : Physics
Date of Birth : 18.02.1999. Sex : M / F Religion : Hindu
Blood Group : B+ve. Hosteller : Day Scholar : ✓

Permanent Address : P. Rajan, Pulithevanpatti,
Karumathur (P/e),
Usilampatti (T/k)
Madurai (d/t).

II. FAMILY DETAILS

| Name | Qualification | Occupation | Annual Income |
|-------------------------------|---------------|-------------|---------------|
| Father / Guardian : P. Rajan. | B.Sc / B.L | Advocate. | 3,00,000 |
| Mother : R. Pandiyammal. | 12 | House wife. | - |
| Brother / Sisters | | | |
| 1. R. Bagath sing. | M.Sc | | - |
| 2. R. Sagarava. | BA | | - |

III. ACADEMIC DETAILS

| Education | Marks | Percentage | Subjects | Year Passed | Remarks |
|------------|-------|------------|----------------|-------------|---------|
| S.S.L.C. | 379 | 75.8 | — | 2014 | — |
| H.S.C. | 812 | 67.6 | — | 2016 | — |
| UG: I Year | | 60.3 | PHYSICS, Maths | 2019 | — |
| II Year | | 65 | PHYSICS, Chem | 2020 | — |
| III Year | | 68 | PHYSICS | 2021 | — |
| Others | | | | | |

IV. Co-curricular Activities:

1. Part - V (Natureclup)
2. Notable Achievements: (at College level)

V. Health Status:

History of Major illness, if any, specify;

VI. Your Aim in Life:

1. Lecturer.
2. going to higher position in our life,
- 3.

VII. Areas that need animation and guidance:

1. Personal Relationship with peers

2. Study Skills

3. Psychological Problems

4. Others

STUDENT VISIT RECORD

NAME: R. Jansi

CLASS: I msc physics MENTOR'S NAME: Dr. A. Shanmugaraju.

| Content Areas | FIRST SEMESTER | SECOND SEMESTER | THIRD SEMESTER |
|--|---|---|---|
| Percentage of Marks / Grade : | <u>60.31.</u> | <u>77.51.</u> | <u>71.1.</u> |
| Reasons for Low Mark: 1. Unable to comprehend the subject 2. Irregular to class hours | <u>Unable to comprehend the subject</u> | — | — |
| Reasons for Failure: 1. Health Problem 2. Absenteeism 3. Fear of Exam 4. Fear of Future | — | — | — |
| Study Methods Suggested: 1. Use of Library 2. Notes Taking 3. Group Study | <u>Use of library</u> | <u>Notes taking</u> | — |
| Remedial Learning Steps: 1. Class Test 2. Weekly Test 3. Studying with Peer Mentor | — | — | — |
| Action Proposed / Taken: 1. Consulting the Mentor for study on regular basis | <u>Consulting the Mentor Study on regular basis</u> | <u>Consulting the mentor for study on regular basis</u> | <u>Consulting the mentor for study on regular basis</u> |
| Remarks of Mentor: 1. Student is sincere in seeking help 2. Speaks out his/ her difficulty in Academic/ Personal life 3. Any other | <u>Student is sincere in seeking help.</u> | <u>Student is sincere in seeking help</u> | <u>Student is sincere in seeking help</u> |

PS: Group Meeting will be
 Conducted once in 30
 Contact Days

MENTOR A. Shanmugaraju
 H.O.D. W. Srinivas
 PRINCIPAL R. Jansi

MENTOR A. Shanmugaraju
 H.O.D. W. Srinivas
 PRINCIPAL R. Jansi

MENTOR A. Shanmugaraju
 H.O.D. W. Srinivas
 PRINCIPAL R. Jansi

STUDENT VISIT RECORD

NAME: *R. Jansi*

CLASS: *I-Msc Physics* MENTOR'S NAME: *Dr. A. Shanmuga Raju*

| Content Areas | FOURTH SEMESTER | FIFTH SEMESTER | SIXTH SEMESTER |
|---|---|----------------|----------------|
| Percentage of Marks / Grad : | <i>76.5 %</i> | | |
| Reasons for Low Mark: 1. Unable to comprehend the subject 2. Irregular to class hours | — | / | / |
| Reasons for Failure: 1. Health Problem 2. Absenteeism 3. Fear of Exam 4. Fear of Future | — | | |
| Study Methods Suggested: 1. Use of Library 2. Notes Taking 3. Group Study | <i>Group Study</i> | | |
| Remedial Learning Steps: 1. Class Test 2. Weekly Test 3. Studying with Peer Mentor | — | | |
| Action Proposed / Taken: 1. Consulting the Mentor for study on regular basis | <i>Consulting the mentor for study on regular basis</i> | | |
| Remarks of Mentor: 1. Student is sincere in seeking help 2. Speaks out his/ her difficulty in Academic/ Personal life 3. Any other | <i>Student is sincere in seeking help</i> | | |

PS: Group Meeting will be
Conducted once in 30
Contact Days

MENTOR *A. Shanmuga Raju*
H.O.D. *[Signature]*
PRINCIPAL *[Signature]*

MENTOR
H.O.D.
PRINCIPAL

MENTOR
H.O.D.
PRINCIPAL